| 1636              | / |
|-------------------|---|
| PTO/SB/21 (08-03) | • |

| TRANSMITTAL FORM  |                                      | Application Number                             | 09/747,385   |  |
|---|--------------------------------------|--|--|--|
|   |                                      | Filing Date                                    | December 22, 2000  |  |
|   |                                      | First Named Inventor                           | Attarian   |  |
| be used for all correspondence after initial filing)  |                                      | Art Unit                                       | 1636   |  |
| <b>7</b><br>  | E                                    | Examiner Name                                  | D. Lambertson  |  |
| Total Number of Pages in This<br>Submission   | F                                    | Attorney Docket Number                         | 02307E-099810US  |  |
|   | ENCLO                                | SURES (Check all that app                      | oly)   |  |
| Fee Transmittal Form  | ☑ Drawing(s)                         |  | After Allowance Communication to Group   |  |
| Fee Attached  | Licensing                            | g-related Papers                               | Appeal Communication to Board of Appeal and Interferences  |  |
| ☑ Amendment/Reply   | Petition                             |  | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)                                      |  |
| After Final   |                                      | o Convert to a<br>al Application               | Proprietary Information  |  |
| Affidavits/declaration(s)   |                                      | Attorney, Revocation of Correspondence Address | Status Letter  |  |
| Extension of Time Request   | Terminal                             | Disclaimer                                     | Other Enclosure(s) (please identify below):  |  |
| Express Abandonment Request   | Request f                            | for Refund                                     | Return Postcard  |  |
| Express Abandoninient request   | CD, Numi                             | ber of CD(s)                                   | ATCC Certificate of Deposit  |  |
| Information Disclosure Statement  |                                      |  | 2 Exhibits   |  |
| Certified Copy of Priority Document(s)  | The Commissioner in Account 20-1430. |  | authorized to charge any additional fees to Depo   |  |
| Response to Missing Parts/<br>Incomplete Application  |                                      |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53   |                                      |  |  |  |
|   |                                      | APPLICANT, ATTORNEY                            | , OR AGENT   |  |
| Firm Townsend and Crew LLP or Fligshoth R. Sompson  |                                      |  |  |  |
| Elizabeth R. Sampson Reg. No. 52,190  |                                      |  |  |  |
| Signature Shalin  | R. Z                                 | Soma don                                       |  |  |
| Date April 7, 2004  |                                      |  |  |  |
|   | CERTIFICAT                           | TE OF TRANSMISSION/N                           | MAILING  |  |
| hereby certify that this correspondence is being fas first class mail in an envelope addressed to: Co |                                      |  | rith the United States Postal Service with sufficient postagia, VA 22313-1450 on the date shown below. |  |
| Typed or printed name Joy M. Marsi  | ihall                                |  |  |  |
| Signature   |                                      | <del></del>                                    | Date April 7 2004  |  |